A 17 TO TOLEY

Carry Car

MORTGAGE

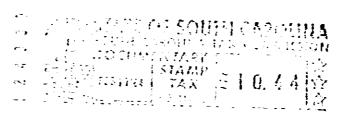
010-320884-1

THIS MORTGAGE is made this 1984, between the Mortgagor,	Joseph A.	Therein "Borrower"), and	Myra_KPhillips_ d the Mortgagee, Fir	st Federal
Savings and Loan Association of Sou the United States of America, whos "Lender").	oth Carolina	a corporation organized	l and existing under t	ine iaws oi
WHEREAS, Borrower is indebted Fourteen and 44/100 note dated February 10, 1983 and interest, with the balance of the 1998	[Jollars, which indebted!! Note") providing for mol	nthly installments o	f principal
TO SECURE to Lender (a) the rethereon, the payment of all other sunthe security of this Mortgage, and the contained, and (b) the repayment of Lender pursuant to paragraph 21 h grant and convey to Lender and Lenin the County of GREENVILLE	ns, with inter he performan of any future tereof (herein der's success	rest thereon, advanced in ice of the covenants and a advances, with interest a "Future Advances"). Bo	agreements of Borro thereon, made to B orrower does hereby wing described prope	ower herein orrower by mortgage, erty located
All that certain piece, parce hereafter to be constructed to Carolina, County of Greenvill to the plat of property of Al Service and recorded in the E	hereon, si le, being k lice W. Gil	tuate, lying and bei nown and designated strap prepared by Pi	ing in the State as Lot No. 15 ac ledmont Engineeri	of South cording ng

BEGINNING at an iron pin on the Northern side of Galphin Drive at the joint front corner of Lots Nos. 14 and 15 and running thence along the line of said lots, N. 10-16 W. 486.1 feet to an iron pin, joint rear corner of Lots Nos. 14 and 15; thence with the rear line of Lot No. 15, S. 78-51 W., 120.1 feet to an iron pin; thence with the line of Lot No. 15, S. 10-16 E. 484 feet to an iron pin in the Northern side of Galphin Drive; thence with Northern side of said drive, N. 78-18 E. 120.1 feet to the point of beginning.

at Page 63 and having according to said plat the following metes and bounds, to-wit:

This being the same property conveyed to the mortgagor by deed of John M. Flynn and recorded in the RiC Office for Greenville County on August 24, 1966 in Deed Book 804 at Page 573.



which has the address of 301 Galphin Drive Greenville (City)

South Carolina 29609 (herein "Property Address");
(Suite and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6'75-FNNA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para, 24)

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